

BLOCK 47A, FEMI OKUNNU HOUSING ESTATE, LEKKI/EPE EXPRESS WAY, LEKKI PENINSULA, LAGOS. P. M. B. 12598, MARINA, LAGOS, NIGERIA. TEL: (234)-1-3429082, 234-09092143198. E-mail: info@nape.org.ng | Website: www.nape.org.ng

NIGERIAN ASSOCIATION OF PETROLEUM EXPLORATIONISTS (NAPE) HONOURS & AWARD NOMINATION FORM 2023 for Outstanding Earth Science Lecturer Award (NOELA)

The NOELA award is instituted by NAPE to be awarded in recognition of "distinguished and outstanding contributions to effective teaching of geoscience education in Nigeria."

CRITERIA:

- 1. Active member of the Association with dues duly paid.
- 2. Must hold a PhD degree in any field of Geoscience and in active service lecturing Geosciences fields in any Nigerian University.
- 3. Must be living at the time of selection and willing to be personally available to receive the award.
- 4. NAPE Executive Committee, Distinguished Award Committee, and Advisory Council members are excluded from nomination and endorsement of candidates.

| PE | RSONAL INFORMATION: | | | |
|----|--|--|--|--|
| 5. | Nominee's Name NAPE Membership # | | | |
| 6. | Title/Professional Affiliation | | | |
| 7. | Degree(s) and year(s) earned | | | |
| _ | | | | |
| 8. | University/College | | | |
| 9. | Current Institution | | | |
| 10 | . Work Address | | | |
| 11 | . Work Telephone # () Cell Phone # ()_ | | | |
| 12 | E-mail | | | |
| 13 | Home Address | | | |
| 14 | Number of years in teaching | | | |
| 15 | Current position and total number of students' research supervised | | | |
| 16 | Other subjects taught | | | |
| AC | HIEVEMENTS: | | | |
| Α. | State courses being taught at the University: | | | |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

B. List names of students/thesis that you supervised that have been published by reputable and known geological association/society (to be reviewed by Award Committee):





| 1. | |
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| 2. | |
| 3. | |
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| | State University and Community Activities that you exert positive influence. Describe outcome of influencing: |
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| 2. | |
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| 3. | |
| | |
| | State areas of your involvement and contributions in scientific/professional organizations such as NAPE: |
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| 3. | |
| | State three important landmark contributions made to the education of the public: |
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| 2. | |
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| 3. | |
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| F. 1. | State three areas of assignments in the management of educational programs: |
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| 2. | |
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| 3. | |
| G. | Provide brief description of NAPE activities you have been involved in, such as honors and awards, technical publications/presentations, offices held, committee memberships, etc. (not more than 250 words): |



| I. Provide brief description of non-NAPE activities you have been involved in, such as honors and awards, technical publications/presentations, offices held, committee memberships, etc. (not more than 250 words): Provide additional comments and supporting materials: | ,LO | RAN | | | | |
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| and awards, technical publications/presentations, offices held, committee memberships, etc. (not more than 250 words): | | | | | | |
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| 17. Nominee's Signature | | Date: | |
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| 18. Submitted by (Nominato | r's Name): | | |
| Title & Affiliation | | | |
| Address | | | |
| Phone: | Email: | | |
| Signature: | | Date: | |
| 19. Sponsor 1 (Name): | | Membership ID | |
| | | | |
| Title & Affiliation | | | |
| Address | | | |
| Phone: | Email: | | |
| Signature: | | Date: | |
| 20. Sponsor 2 (Name): | | Membership ID | |
| Title & Affiliation | | | |
| Address | | | |
| Phone: | Email: | | |
| Signature: | | Date: | |
| 21. Endorsement by Head of | Department (Name) _ | | |
| Organization/Institution: | | | |
| | | n this entry is, to the best of my knowledge, by give permission to NAPE and its agents | |

The above information and information contained in this entry is, to the best of my knowledge, true and correct. If I am selected as a winner, I hereby give permission to NAPE and its agents that any or all of the attached materials, including my name and photograph may be shared by NAPE with persons interested in promoting the award, or used in advertising campaigns for NAPE programs only.





** Attach current curriculum vitae and send with your original application and supporting materials, e.g. recommendation letters, by June 30th, 2023 to:

UAP Chairman (Phone: +234 806 082 8956)

Email: uapchairman@nape.org.ng

Please send a copy to Dr. Anthony Ofoma FNAPE; vice-president@nape.org.ng

Dr. Anthony Ofoma, FNAPE; FNMGS

NAPE Vice President & Chairman, Distinguished Awards Committee April 19th, 2023